## MONTGOMERY COUNTY PUBLIC LIBRARIES Library Advisory Committee (LAC) Agenda Wednesday, April 17, 2019 Meeting Room TBD 7:00pm-8:30pm

## Agenda items

- 1. 7:00-7:15 pm: Call to order
  - Audrey will take notes, Mary is the back-up.
- 2. 7:15-7:25 pm: Review/Approval of minutes from the March 20, 2019 meeting.
- 3. Reports:
  - 7:25-7:45 pm Library Manager's Report Christine Freeman (Acting Branch Manager),
    - o Programming
    - o Services
    - Staffing
    - o Other
  - 7:45 8:00 pm Library Board Liaison report Jensen Chiu
    - o General news
    - o Other
- 4. 8:00-8:10 pm Unfinished business
  - Other
- 5. 8:10 8:25 pm New Business
  - Discussion on procedures for adding new members to the LAC.
  - Other
- 6. 8:30 pm Adjourn